



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Anuraag Agrawal

Art Unit: 2682

Application No. 09/989,311

Filed: November 20, 2001

For: METHODS AND SYSTEMS FOR PROVIDING  
APPLICATION LEVEL PRESENCE  
INFORMATION IN WIRELESS  
COMMUNICATION

Examiner: James K. Moore

Date: August 30, 2002

COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on August 30, 2002 as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.

Attorney for Applicant

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Technology Center 2600

**RESPONSE TO RESTRICTION/ELECTION REQUIREMENT**

In response to the Office action of July 20, 2002, Applicant elects claims 17-25 (Group V) for prosecution.

Respectfully submitted,

KLARQUIST SPARKMAN CAMPBELL  
LEIGH & WHINSTON, LLP

By

Michael D. Jones

Registration No. 41,879

One World Trade Center, Suite 1600  
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Re application of: Anuraag Agrawal

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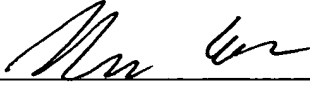
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Attorney for ApplicantTRANSMITTAL LETTERCOMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

Enclosed is a Response to Restriction/Election Requirement for the above application. The fee has been calculated as shown below.

## CLAIMS AS AMENDED

For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	9	- 30*	=	\$18.00	\$ 0.00
Indep. Claims	3	9**	=	\$84.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$280.00	
One-month Extension of Time				\$110.00	
Two-month Extension of Time				\$400.00	
Three-month Extension of Time				\$920.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

- ☒ No additional fee is required.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

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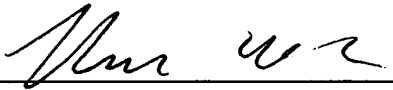


Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



Michael D. Jones

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cc: Docketing